



CITY OF MORGAN HILL  
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

**YOUTH ADVISORY COMMITTEE**

5:00 pm

March 4, 2002

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**City Council Chambers**

17555 Peak Ave.  
Morgan Hill, CA 95037  
(408)779-7271

**Youth Advisory Committee**

Chair	Shweta Singh
Vice Chair	Billy Lewis
Committee Secretary	Brittany Bach
Committee Member	Leia Layus
Committee Member	Jonathan O'Mahen
Committee Member	Christopher England
Committee Member	Quinn Kennett
Committee Member	Chelsea Laning
Committee Member	Jennifer Valenzuela
Parks & Recreation Commissioner	Rick Page

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**5:00 P.M.**

**CALL TO ORDER**

Chair Singh

**ROLL CALL ATTENDANCE**

Recreation Supervisor Therese Luggner

**DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

Recreation Supervisor Therese Luggner

**PLEDGE OF ALLEGIANCE**

Assigned by Chair Singh

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation

Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

## **VERBAL REPORTS**

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|-----|--|----------------------------|
| 1.  | TEEN LEADERSHIP MORGAN HILL  | CHAIR SINGH                |
| 2.  | INTERIM BMX PARK REPORT<br>Grand Opening Event is scheduled for Saturday, March 16 from 10:00- 1:00 pm.<br>Flier distribution by members.<br>Assignment duties for the day of the event. | MEMBER LEWIS               |
| 3.  | SAN JOSE SHARKS TICKETS, SATURDAY, APRIL 4 <sup>TH</sup> AT 7:30 PM  | STAFF                      |
| 4.  | CORNERSTONE Y.E.S.MEETING REPORT   | MEMBER BACH                |
| 5.  | WEBSITE CONSTRUCTION   | CHAIR SINGH                |
| 6.  | TEEN DANCE AT THE GRANGE   | MEMBER LANING              |
| 7.  | REPORT ON THE DAFFODIL PLANTING DAY  | MEMBER O'MAHEN             |
| 8.  | REPORT ON YAC MEMBER RECRUITMENT FOR 2002-2004   | STAFF                      |
| 9.  | REPORT ON GILROY YAC MEETING   | MEMBER KENNETT             |
| 10. | YAC ATTACK SUB-COMMITTEE REPORT<br>Discussion questions  | MEMBER ENGLAND             |
| 11. | BATTLE OF THE BANDS AT LIVE OAK APRIL 16   | ASSOCIATE MEMBER<br>ANVARI |
| 12. | SEE'S CANDY REPORT FOR FUNDRAISING IDEAS   | MEMBER KENNETT             |
| 13. | YAC TEEN SURVEY  | CHAIR SINGH                |

## **CONSENT CALENDAR**

- 1. APPROVAL OF MINUTES OF FEBRUARY 4, 2002**

## **BUSINESS:**

- 2. YAC WORKSHOP MEETING**  
**Recommended Action: Discuss** the need for a meeting to work on actions taken at the formal YAC meeting.
- 3. FUNDRAISING IDEAS FOR 2002**  
**Recommended Action: Discuss** what type of fundraising ideas we would like to work and on before June 30, 2002 and beyond.

**3. VERBAL RESIGNATION OF MEMBER VALENZUELA**

**Recommended Action: Accept** the verbal resignation of Member Valenzuela and write a letter of gratitude for her service.

**5. CULTURAL DANCE SHOW**

**Recommendation Action: Discuss** the idea of a Cultural Dance Show in the Summer of 2002. Consider where we would obtain assistance for all the work that would need to be done and can we manage this with our group of YAC Members.

**6. COMMUNITY SERVICE OPPORTUNITY**

**Recommended Action: Volunteer** to assist the S.W.E.R.T. class on Friday, June 21, from 8 - 5PM at the Grange.

**7. BATTLE OF THE BANDS AT LIVE OAK HIGH SCHOOL SATURDAY, APRIL 16, 2002**

**Recommended Action: Discuss** if we want to help by contacting bands and helping out the day of the event.

**ANNOUNCEMENTS**

TEEN JOB FAIR ON MARCH 7 FROM 3:30-5:30 PM AT THE SANTA CRUZ CIVIC AUDITORIUM  
307 CHURCH ST, SANTA CRUZ, CA

RELAY FOR LIFE WILL BE ON APRIL 27-28 AT COMMUNITY PARK. ENTRY FEE IS \$150, MUST  
HAVE A TEAM OF 16 AND NEED TO RAISE \$100. CONTACT PERSON IS CHRIS SCHILLING AT  
782-1463.

**REQUESTS FOR FUTURE ITEMS**

**ADJOURNMENT** to the next monthly scheduled for April 1, 2002 at 5:00 PM, City Council Chambers

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**OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

**SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

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**NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered

by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.